## Safari Club

# **Total Lobbying Effort**

## **Total Lobbying Expenditures**

| 2015<br>January - June | 2015<br>July - December | 2016<br>January - June | 2016<br>July - December | Total       |
|------------------------|-------------------------|------------------------|-------------------------|-------------|
| \$9,600.00             | \$8,400.00              | \$9,600.00             |                         | \$27,600.00 |

### **Total Hours Communicating**

| 2015           | 2015            | 2016           | 2016            | Total  |
|----------------|-----------------|----------------|-----------------|--------|
| January - June | July - December | January - June | July - December |        |
| 2.00           | 37.00           | 68.00          |                 | 107.00 |

#### **Total Hours Other**

| 2015<br>January - June | 2015<br>July - December | 2016<br>January - June | 2016<br>July - December | Total  |
|------------------------|-------------------------|------------------------|-------------------------|--------|
| 34.00                  | 22.00                   | 121.00                 |                         | 177.00 |

## **Hours Lobbied on Each Matter**

## **Lobbying Effort On Legislative Bills And Resolutions**

#### **Assembly Bill 411**

Relating to: eliminating age requirements for participating in the hunting mentorship program and hunting devices authorized to be used under the hunting mentorship program.

| · · · · ·              |                         |                        |                         |              |
|------------------------|-------------------------|------------------------|-------------------------|--------------|
| 2015<br>January - June | 2015<br>July - December | 2016<br>January - June | 2016<br>July - December | Total        |
|                        | 15.00 (25%)             | 98.00 (52%)            |                         | 113.00 (40%) |

#### **Assembly Bill 291**

Relating to: the color of clothing required to be worn during the season for hunting deer with firearms.

| 2015           | 2015            | 2016           | 2016            | Total     |
|----------------|-----------------|----------------|-----------------|-----------|
| January - June | July - December | January - June | July - December |           |
|                | 3.00 (5%)       |                |                 | 3.00 (1%) |

#### **Assembly Bill 415**

Relating to: back tag requirements. (FE)

| reduing to back tag req |                         |                        |                         |           |
|-------------------------|-------------------------|------------------------|-------------------------|-----------|
| 2015<br>January - June  | 2015<br>July - December | 2016<br>January - June | 2016<br>July - December | Total     |
|                         | 3.00 (5%)               |                        |                         | 3.00 (1%) |

#### **Assembly Bill 448**

Relating to: a trapping mentorship program, restrictions on taking or appropriating a trap or its contents, and requirements for tagging traps.

| 2015           | 2015            | 2016           | 2016            | Total     |
|----------------|-----------------|----------------|-----------------|-----------|
| January - June | July - December | January - June | July - December |           |
|                | 6.00 (10%)      |                |                 | 6.00 (2%) |

#### Senate Bill 241

Relating to: the possession of certain wild animals and providing a penalty. (FE)

| 2015 | 2015 | 2016 | 2016 |  |
|------|------|------|------|--|
|      |      |      |      |  |

| January - June | July - December | January - June | July - December | IUlai       |
|----------------|-----------------|----------------|-----------------|-------------|
|                | 1.00 (2%)       |                |                 | 1.00 (< 1%) |

## Senate Bill 289

Relating to: back tag requirements. (FE)

| 2015           | 2015            | 2016           | 2016            | Total       |
|----------------|-----------------|----------------|-----------------|-------------|
| January - June | July - December | January - June | July - December |             |
|                | 2.00 (3%)       |                |                 | 2.00 (< 1%) |

#### Senate Bill 338

Relating to: interfering with hunting, fishing, and trapping and providing criminal penalties.

| 2015           | 2015            | 2016           | 2016            | Total       |
|----------------|-----------------|----------------|-----------------|-------------|
| January - June | July - December | January - June | July - December |             |
|                | 1.00 (1%)       |                |                 | 1.00 (< 1%) |

#### Senate Bill 361

Relating to: prohibiting the use of certain trapping devices in state parks.

| 2015           | 2015            | 2016           | 2016            | Total       |
|----------------|-----------------|----------------|-----------------|-------------|
| January - June | July - December | January - June | July - December |             |
|                | 1.00 (1%)       |                |                 | 1.00 (< 1%) |

## Senate Bill 362

Relating to: prohibiting hunting in state parks. (FE)

| 2015           | 2015            | 2016           | 2016            | Total       |
|----------------|-----------------|----------------|-----------------|-------------|
| January - June | July - December | January - June | July - December |             |
|                | 1.00 (2%)       |                |                 | 1.00 (< 1%) |

#### **Assembly Bill 526**

Relating to: the open season for hunting raccoon.

| 2015           | 2015            | 2016           | 2016            | Total     |
|----------------|-----------------|----------------|-----------------|-----------|
| January - June | July - December | January - June | July - December |           |
|                | 3.00 (5%)       |                |                 | 3.00 (1%) |

## **Assembly Bill 527**

Relating to: authorizing a person to shoot to kill an animal wounded by certain hunters.

| 2015<br>January - June | 2015<br>July - December | 2016<br>January - June | 2016<br>July - December | Total     |
|------------------------|-------------------------|------------------------|-------------------------|-----------|
|                        | 3.00 (5%)               |                        |                         | 3.00 (1%) |

## Senate Bill 394

Relating to: requiring the Department of Natural Resources to establish a special wild turkey hunting program for certain disabled veterans. (FE)

| 2015<br>January - June | 2015<br>July - December | 2016<br>January - June | 2016<br>July - December | Total       |
|------------------------|-------------------------|------------------------|-------------------------|-------------|
|                        | 1.00 (2%)               |                        |                         | 1.00 (< 1%) |

#### Assembly Bill 544

Relating to: requiring the Department of Natural Resources to establish a special wild turkey hunting program for certain disabled veterans. (FE)

| 2015           | 2015            | 2016           | 2016            | Total     |
|----------------|-----------------|----------------|-----------------|-----------|
| January - June | July - December | January - June | July - December |           |
|                | 3.00 (5%)       |                |                 | 3.00 (1%) |

#### Senate Bill 444

Relating to: authorizing a person to shoot to kill an animal wounded by certain hunters.

| 2015           | 2015            | 2016           | 2016            | Total       |
|----------------|-----------------|----------------|-----------------|-------------|
| January - June | July - December | January - June | July - December |             |
|                | 1.00 (2%)       |                |                 | 1.00 (< 1%) |

#### Senate Bill 301

Relating to: eliminating age requirements for participating in the hunting mentorship program and hunting devices authorized to be used under the hunting mentorship program.

| 2015           | 2015            | 2016           | 2016            | Total      |
|----------------|-----------------|----------------|-----------------|------------|
| January - June | July - December | January - June | July - December |            |
|                | 15.00 (25%)     |                |                 | 15.00 (5%) |

#### Senate Bill 542

Relating to: the date on which the annual open season for hunting and trapping wolves begins. (FE)

| 2015           | 2015            | 2016           | 2016            | Total     |
|----------------|-----------------|----------------|-----------------|-----------|
| January - June | July - December | January - June | July - December |           |
|                | 1.00 (2%)       | 4.00 (2%)      |                 | 5.00 (2%) |

## Assembly Bill 876

Relating to: pedestrians crossing railroads.

| 2015           | 2015            | 2016           | 2016            | Total       |
|----------------|-----------------|----------------|-----------------|-------------|
| January - June | July - December | January - June | July - December |             |
|                |                 | 87.00 (46%)    |                 | 87.00 (31%) |

#### **Minor Efforts**

(Time spent on matters each of which accounted for less than 10% of the organization's lobbying)

| 2015<br>January - June | 2015<br>July - December | 2016<br>January - June | 2016<br>July - December | Total         |
|------------------------|-------------------------|------------------------|-------------------------|---------------|
| 18 (50%)               |                         |                        |                         | 18.00 (6.34%) |

#### **Other Matters**

Includes time spent on:

- Gubernatorial nominations
- Matters on which the organization made no lobbying communication

| 2015<br>January - June | 2015<br>July - December | 2016<br>January - June | 2016<br>July - December | Total         |
|------------------------|-------------------------|------------------------|-------------------------|---------------|
| 18.00 (50%)            |                         |                        |                         | 18.00 (6.34%) |